

**Application for Line Officer / Director / Delegate / Alternate  
Morris County USBC BA**

Please fill in all information and return to the Nominating Committee Chairperson:  
Annette J. Oswald  
16 Sparta Road  
Stanhope, NJ 07874  
Phone: 908 234-1000 x212 e-mail: [ajoswald@konline.com](mailto:ajoswald@konline.com)

**Candidate Information:**

Name: \_\_\_\_\_ USBC Sanction #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ e-mail: \_\_\_\_\_

Cell Phone Number: (\_\_\_\_) \_\_\_\_\_

***NOTE: YOU MAY APPLY FOR MORE THAN ONE POSITION IF YOU MEET THE CRITERIA (as outlined in the Requirements & Responsibilities for Line Officers, Vice Presidents, Delegates & Alternates)***

**Candidate for Office of:** *(Positions available this year - (2017))*

President: \_\_\_\_ 1<sup>st</sup> Vice President: \_\_\_\_ 2<sup>nd</sup> Vice President: \_\_\_\_

3<sup>rd</sup> Vice President: \_\_\_\_ 4<sup>th</sup> Vice President \_\_\_\_ Director: \_\_\_\_

**Delegate** USBC 2018 Annual Meeting (Las Vegas, NV – April - May, 2018) \_\_\_\_\_

**Alternate** USBC 2018 Annual Meeting (Las Vegas, NV – April - May, 2018) \_\_\_\_\_

**Delegate** NJ State 2017 Annual Meeting (Site TBD, June 11, 2017) \_\_\_\_\_

Are you an active/sanctioned bowler this current season? Yes: \_\_\_\_ No: \_\_\_\_

Are you bowling in an Unsanctioned League? Yes: \_\_\_\_ No: \_\_\_\_

Approximately how many years have you been a sanctioned Bowler in Morris County: \_\_\_\_\_?

Member of at least ONE sanctioned league in the MC USBC BA (please list all leagues)

\_\_\_\_\_  
\_\_\_\_\_

Bowling Offices Held (list League/County/State)

Present: (Now Serving) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Past: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Committees served on and indicate if Chairman: (League/County/State) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Additional Information, Such as attendance at National Conventions and workshops, State Meetings and workshops, and County Meetings and workshops:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Highest Level of Education: High School: \_\_\_\_\_ College: \_\_\_\_\_

Professional or Business Background. (If any):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why do you want to serve on the Morris County USBC BA Board?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

The Annual Meeting will be held at Rockaway Lanes, March 12, 2017. The Meeting will begin at 1:00 PM

Deadline for Applications: 1:00 PM, March 12, 2017 at above site.

**If additional space is required, please limit your application to two (2) additional pages.**