

**MORRIS COUNTY USBC BOWLING ASSOCIATION # 81021**

**HALL-OF-FAME MEMBERSHIP APPLICATION (2018)**

The purpose of the Morris County Hall-of-Fame is to perpetuate the names of those who have displayed outstanding bowling achievements in the game of American Ten Pins and/or who have contributed, through Meritorious Service, etc., to the general welfare and progress of the game for the Morris County USBC Bowling Association.

**MORRIS COUNTY'S HALL-OF-FAME QUALIFICATIONS ARE LISTED ON PAGE 2 OF THIS APPLICATION**

APPLICANT'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
(Please Print) (First) (MI) (Last)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBERS: HOME: ( ) \_\_\_\_\_ WORK: ( ) \_\_\_\_\_

CELL PHONE NUMBER: ( ) \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**ADDITIONAL INFORMATION:** Social Security Number: \_\_\_\_\_

Applicant's Place of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

If Married, Wife's Name: \_\_\_\_\_ Number of Children: \_\_\_\_\_

Children's Names: \_\_\_\_\_

SUBMITTER'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

**COMMENT'S BY SUBMITTER (MANDATORY)(SEE PAGE 2):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBMITTER'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Please Check Recommended Category:**

Bowling Achievement: \_\_\_\_\_ Meritorious Service: \_\_\_\_\_ Posthumous: \_\_\_\_\_ Special Service: \_\_\_\_\_

**All Applications are to be mailed to:**

**ALBERT GONSISKA, JR.**

**Association Manager**

**DEADLINE: DECEMBER 30, 2017**  
(Date may be extended if necessary)

**21 Tinc Road, Flanders, NJ 07836-9628**

**APPLICANT-PLEASE FILL-IN APPROPRIATE SECTIONS OF THIS FORM**  
(Use Additional Sheets as Needed)

# **MORRIS COUNTY USBC BOWLING ASSOCIATION** **BOWLING HALL-OF-FAME QUALIFICATIONS**

The Morris County USBC Bowling Association (MC-USBC-BA) Hall-of-Fame is to perpetuate the names of those who have displayed outstanding Bowling Achievements in the game of American Ten Pins and/or who have contributed Meritorious Service or Special Service to the general welfare and progress of the game for the Morris County USBC Bowling Association. The Board of Directors of the MC-USBC-BA shall govern the Hall-of-Fame. It shall, through the Hall-of-Fame Committee, maintain the Hall-of-Fame in such a manner as to assure it as a living remembrance of those who have or are serving the great game of American Ten Pins.

To be eligible for the MC-USBC-BA Hall-of-Fame, a candidate, at a minimum, must qualify under any of the following guidelines for consideration:

- A. Sanctioned for at least fifteen years in MC-USBC-BA **Winter Leagues**, or
- B. Must have actively participated for at least fifteen years in MC-USBC-BA conducted Championship Tournaments.

Qualified Candidates could also have outstanding achievements in any of the other phases of bowling such as:

- (1) League Performance
- (2) County Tournaments
- (3) State Tournaments
- (4) USBC Tournaments
- (5) Other sanctioned Tournaments
- (6) In any manner deemed Meritorious within the jurisdiction of the MC-USBC-BA, or
- (7) Distinguished service in the promotion and support of the game of bowling.

Applications pertinent to the qualifications of the candidates must be submitted to the Association Manager by **December 30th** of each year for induction consideration by the Hall-of-Fame Committee for the following year. Applications are available from any MC-USBC-BA Officer or Director or from our website: **www.mcba-njbowling.com** under Applications.

Any currently sanctioned USBC member, in good standing, within the MC-USBC-BA, may submit an applicant's application for consideration under the following categories:

- (1) Bowling Achievement
- (2) Meritorious Service
- (3) Posthumous Category
- (4) Special Service Category

**Mandatory:** All Applications must be properly signed, dated and indorsed, with comments, by a **Morris County USBC BA sanctioned** sponsor submitting the form! Only fully completed forms will be accepted!

The Special Service Category shall include individuals who are in the management of bowling, such as proprietors, etc., or who may not be directly involved in bowling, but who can relate and contribute to bowling, such as sports writers, etc., are considered in this category.

The MC-USBC-BA Hall-of-Fame Committee shall annually review each candidate's qualifications and conduct the evaluation and research of each candidate before making their selection. A Point System may also be applied. All candidates are then presented to the Officers and Directors no later than the March meeting of this Association for their information and acceptance.

The Committee Chairman and / or Association Manager, shall promptly notify, each inductee-elect of their election. Each inductee-elect will receive an appropriate USBC Hall-of-Fame Certificate at the Association's Annual Hall-of-Fame Dinner. In addition, a suitable plaque from the MC-USBC-BA shall also be selected with each inductee-elect's name and year inducted inscribed. The inductee-elect's name shall also be inscribed on the overall Perpetual MC-USBC-BA Hall-of-Fame Plaque displayed at the Annual MC-USBC-BA Championship Tournament and at the Annual Hall-of-Fame Dinner and will be automatically enrolled in the Local Association section of the National USBC Hall-of-Fame in Arlington, TX.

Posthumous Awards shall be presented to the nearest of kin of the deceased, and every effort shall be made to include their acceptance as part of the Awards ceremony.

**BOWLING ACHIEVEMENT CATEGORY (2018)**

1. How many years have you bowled in sanctioned League play in the Morris County USBC Bowling Association?: \_\_\_\_\_ (*Minimum of 15 years in Sanctioned Winter Leagues*)
  
2. In how many Morris County USBC BA Championship Tournaments have you participated?:  
\_\_\_\_\_ Years Participated. Highest Game: \_\_\_\_\_ Highest Series: \_\_\_\_\_ Highest Positions Finished: \_\_\_\_\_
  
3. Other Morris County Tournaments: Names: \_\_\_\_\_  
(*Note: No. of years of participation of #2 & #3 must total a minimum of 15 years*)
  
4. In how many NJ State USBC BA Championship Tournaments have you participated?: \_\_\_\_\_  
Highest Game: \_\_\_\_\_ Highest Series: \_\_\_\_\_ Highest Positions Finished: \_\_\_\_\_
  
5. In how many United States Bowling Congress National Open Championship Tournaments have you participated?: \_\_\_\_\_ Years participated: \_\_\_\_\_  
Highest Game: \_\_\_\_\_ Highest Series: \_\_\_\_\_ Highest Positions Finished: \_\_\_\_\_
  
6. What is your approximate average for the best (*10 years & 15 years*) of sanctioned League play in the Morris County USBC Bowling Association? \_\_\_\_\_  
10 year                      15 year
  
7. What is your highest game and series you have bowled in sanctioned League play in the Morris County USBC Bowling Association?:  
Game: \_\_\_\_\_ Year: \_\_\_\_\_ Series: \_\_\_\_\_ Year: \_\_\_\_\_
  
8. What is the approximate number of Sanctioned 700's bowled?: \_\_\_\_\_
  
9. What is the total number of Sanctioned Honor Scores bowled?:    800 Series: \_\_\_\_\_  
300 Games: \_\_\_\_\_ 299 Games: \_\_\_\_\_ 298 Games: \_\_\_\_\_ 11-in-a-Row: \_\_\_\_\_
  
10. List any other outstanding accomplishments not covered above: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Use Additional Sheets as Needed)

**MERITORIOUS SERVICE OR SPECIAL SERVICE CATEGORY (2018)**

1. How many years have you bowled in sanctioned League play in the Morris County USBC Bowling Association?: \_\_\_\_\_ (*Minimum of 15 years in Sanctioned Winter Leagues*)

2. List offices held in Leagues sanctioned through the Morris County USBC Bowling Association:

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3. If applicable, list experiences *and* contributions while on the Board of Directors of the Morris County USBC Bowling Association or for the MCBA: \_\_\_\_\_

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4. List experiences in Tournament promotion and operations: \_\_\_\_\_

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5. List experiences in any other Morris County USBC Bowling programs (*i.e., Juniors, etc.*):

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6. List experiences in League Bowling promotion and operations: \_\_\_\_\_

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7. List any other outstanding contributions for the good and welfare of the game through administration or organizational work not covered in the categories cited above:

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*(Use Back of This Sheet if Necessary)*

